

# SCHOOL PERFORMANCE FACT SHEET

Calendar Years 2013 and 2014

# Medical Administrative Assistant Diploma Program (program length: 8 months)

North-West College wants to provide you the following information to help you make a good decision about whether to enroll for Medical Administrative Assistant program.

## **COMPLETION RATES**

| Student's Initials/ | Date / | , |
|---------------------|--------|---|
|                     |        |   |

|          | Number of            |                         | On Time Completion 150% Co |            | mpletion                      | Total Completion  |                        |                   |
|----------|----------------------|-------------------------|----------------------------|------------|-------------------------------|-------------------|------------------------|-------------------|
|          | Students             | Students                |                            |            |                               | 150%              | Total                  | Program           |
| Calendar | Who Began            | Available for           |                            | Completion |                               | Completion        | Program                | Completion        |
| Year     | Program <sup>1</sup> | Graduation <sup>2</sup> | Graduates <sup>3</sup>     | Rate⁴      | <b>Graduates</b> <sup>5</sup> | Rate <sup>6</sup> | Graduates <sup>7</sup> | Rate <sup>8</sup> |
| 2013     | 37                   | 37                      | 11                         | 30%        | 14                            | 38%               | 25                     | 68%               |
| 2014     | 23                   | 23                      | 10                         | 43%        | 7                             | 30%               | 17                     | 73%               |

<sup>&</sup>lt;sup>1</sup> "Number of Students Who Began Program" is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

<sup>&</sup>lt;sup>2</sup> "Students available for graduation" is the number of students who began the program minus the number of "Students unavailable for graduation," which means those students who have died, been incarcerated, or called to active military duty.

<sup>&</sup>lt;sup>3</sup> "Graduates" is the number of students who completed the program within 100% of the published program length.

<sup>&</sup>lt;sup>4</sup> "Completion Rate" is the number of Graduates divided by the Number of Students Available for Graduation.

<sup>&</sup>lt;sup>5</sup> "150% Graduates" is the number of students who completed the program within 101-150% of the published program length.

<sup>&</sup>lt;sup>6</sup> "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

<sup>&</sup>lt;sup>7</sup> "Total Program Graduates" is the number of students who completed the program on time plus those students who graduated within 101-150% of the published program length.

<sup>&</sup>lt;sup>8</sup> "Program Completion Rate" is the number of Total Program Graduates divided by the Number of Students Available for Graduation.

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#### PLACEMENT RATES

| Student's Initials/Date | / |  |
|-------------------------|---|--|
|-------------------------|---|--|

| Calendar<br>Year | Number of<br>Graduates <sup>1</sup> | Graduates<br>Available for<br>Employment <sup>2</sup> | Graduates<br>Employed In<br>the Field <sup>3</sup> | Placement<br>Rate %<br>Employed in<br>the field <sup>4</sup> | Graduates Employed<br>in the field an<br>average of less than<br>32 hours per week | Graduates<br>Employed in the<br>field at least 32<br>hours per week |
|------------------|-------------------------------------|-------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 2013             | 25                                  | 25                                                    | 16                                                 | 64%                                                          | 7                                                                                  | 9                                                                   |
| 2014             | 10                                  | 10                                                    | 8                                                  | 80%                                                          | 4                                                                                  | 4                                                                   |

<sup>&</sup>lt;sup>1</sup> "Number of Graduates" is the number of students who have completed the program within 100% of the published program length.

### LICENSURE EXAMINATION PASSAGE RATES

Student's Initials/Date \_\_\_\_\_/ \_\_\_\_\_

| Calendar<br>Year | Number of Graduates Students Taking Exam <sup>1</sup> | Number Who Passed<br>First Exam Taken <sup>2</sup> | Number Who Failed<br>First Exam Taken | Passage Rate <sup>3</sup> |
|------------------|-------------------------------------------------------|----------------------------------------------------|---------------------------------------|---------------------------|
| 2013             | N/A                                                   |                                                    |                                       |                           |
| 2014             | N/A                                                   |                                                    |                                       |                           |

<sup>&</sup>lt;sup>1</sup> Number of Graduates means Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year and were eligible to take the licensing exam for the first time.

<sup>&</sup>lt;sup>2</sup> "Graduates available for employment" means the number of graduates minus the number of graduates unavailable for employment. "Graduates unavailable for employment" means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

<sup>&</sup>lt;sup>3</sup> "Graduates employed in the field" means graduates who report that they are gainfully employed within six months of graduation in a position for which the skills obtained through the education and training provided by the institution are required or provided a significant advantage to the graduate in obtaining the position.

<sup>&</sup>lt;sup>4</sup> Placement Rates are is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment

<sup>&</sup>lt;sup>2</sup> Number Who Passed First Exam Taken means is the number of graduates students who took and passed the licensing exam in the reported calendar year on the first attempt.

<sup>&</sup>lt;sup>3</sup> Passage Rate is calculated by dividing the number of graduates who pass the exam the first time that they take it by the number of graduates who took the licensing exam for the first time after completion of the program.

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### SALARY AND WAGE INFORMATION

| Student's Initials/Date / |
|---------------------------|
|---------------------------|

|                  |                                                 | Graduates                                | Annual Sa              | alary and Wa           | ges Reporte            | d by Graduat           | tes Employed           | d in the field <sup>3</sup>         |
|------------------|-------------------------------------------------|------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------------------|
| Calendar<br>Year | Graduates Available for employment <sup>1</sup> | Employed<br>in the<br>Field <sup>2</sup> | \$15,001 -<br>\$20,000 | \$20,001 -<br>\$25,000 | \$25,001 -<br>\$30,000 | \$30,001 -<br>\$35,000 | \$35,001 -<br>\$45,000 | Students not<br>Reporting<br>Salary |
| 2013             | 25                                              | 16                                       | 7                      | 8                      | 1                      | N/A                    | N/A                    | 0                                   |
| 2014             | 10                                              | 8                                        | 8                      | N/A                    | N/A                    | N/A                    | N/A                    | N/A                                 |

<sup>&</sup>lt;sup>1</sup> "Graduates available for employment" means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

Wages do not reflect self-employment. Students can access a listing of employment opportunities in their field, and information on objective sources supporting the salaries disclosed, by visiting the Career Services Department on campus.

**DEFAULT RATE**Student's Initials/Date \_\_\_\_\_/\_\_\_

|                                                      | 2009 | 2010 | 2011 |
|------------------------------------------------------|------|------|------|
| Default Rate                                         | 4.9% | 3%   | 9.8% |
| Percentage of the students receiving Federal Student | 47%  | 53%  | 44%  |
| Loans                                                |      |      |      |

This fact sheet will be filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at P.O. Box 980818, West Sacramento, CA 95798, calling 1-888-370-7589 or www.bppe.ca.gov.

<sup>&</sup>lt;sup>2</sup> "Graduates employed in the field" means graduates who are gainfully employed within six months of graduation in a position for which the skills obtained through the education and training provided by the institution are required or provided a significant advantage to the graduate in obtaining the position.

<sup>&</sup>lt;sup>3</sup> Salary is as reported by the student. Not all graduates reported salary.



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# Acknowledgement

| I, the undersigned, reviewed this Fact Sheet prior to enrollment. I have discussed the information wi my Admissions Advisor and understand the information provided herein. |                                  |          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|--|--|--|--|
| Student Name (print)                                                                                                                                                        | Student Signature                | Date     |  |  |  |  |
| College Representative Name                                                                                                                                                 | College Representative Signature | <br>Date |  |  |  |  |